
Jerry And Esther Hicks Death

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INTRODUCTION

Few names in the world of self-help and spiritual teaching carry as much weight as Jerry and Esther Hicks. Through their bestselling books, workshops, and recordings, the couple introduced millions to a philosophy of deliberate creation and alignment with one's inner being—teachings they famously attributed to a collective consciousness they called Abraham. For decades, they

were an inseparable tandem, with Esther channeling Abraham's words and Jerry serving as the passionate manager, organizer, and co-presenter. When Jerry passed away in 2011, it marked a profound turning point. The question that rippled through their global following was one of both grief and curiosity: what happens to the work when one half of the partnership departs? The subject of Jerry and Esther Hicks death—meaning Jerry's death and its impact on Esther and their shared mission—remains a topic of deep interest for longtime followers and

newcomers alike. This article explores the life, passing, and enduring legacy of Jerry Hicks, the continuation of Esther's work, and the unique perspective their teachings offer on the nature of death itself.

WHO WERE JERRY AND ESTHER HICKS?

To understand the significance of Jerry and Esther Hicks death as a topic, one must first appreciate who they were as individuals and as a couple. Jerry Hicks was born on August 21, 1926, in Wisconsin. His life was colorful and unconventional: he was a professional circus performer, a rodeo rider, a boxer, a singer, and a successful businessman. He brought a grounded, worldly energy to the partnership and acted as the

logistical force behind their rapidly expanding teaching enterprise.

Esther Hicks, born on March 5, 1948, in Coalville, Utah, came from a more conventional background. The two met in 1980 and married shortly thereafter. Their lives changed dramatically in 1985 when, during a session with a spiritual counselor, Esther discovered she could channel a group of non-physical entities who called themselves Abraham. At first, the experience was private, but Jerry recognized its power and urged Esther to develop the ability. By 1986, they began sharing Abraham's message with small groups, and eventually, the phenomenon grew into a worldwide movement.

For over twenty-five years, Jerry and Esther traveled constantly, holding workshops in major cities across the

United States and abroad. Jerry would typically open the sessions, warm up the audience, and then sit beside Esther as she channeled Abraham. His presence was both protective and grounding, and the dynamic between them—Jerry's pragmatic assertiveness combined with Esther's gentle receptivity—was part of the magic. This makes the subject of Jerry and Esther Hicks death particularly poignant: their partnership was not merely romantic but deeply professional and creative.

THE PASSING OF JERRY HICKS

Jerry Hicks died on November 18, 2011, at his home in Scottsdale, Arizona. He was 85 years old. The cause of death was complications related to bone cancer, a diagnosis he had been living

with for some time. In keeping with the teachings he and Esther had spent decades sharing, Jerry approached his own death with remarkable openness and acceptance. He did not view it as an end but as a transition—a return to the non-physical realm from which, according to Abraham, all consciousness emanates.

News of Jerry and Esther Hicks death—in this case, Jerry's death—spread quickly through the community. Thousands of followers expressed their condolences, shared memories, and reflected on how the couple's work had changed their lives. For many, the timing felt symbolic: Jerry's transition occurred just weeks before the release of their book *The Vortex: Where the Law of Attraction Gathers All Cooperative Relationships*,

THE TEACHINGS OF ABRAHAM ON

of relationships across physical and non-physical dimensions. Many saw this as a final gift from Jerry, a teaching about death delivered through the very work he had helped build.

It is important to clarify that Esther Hicks is still alive and active. The phrase "Jerry and Esther Hicks death" sometimes causes confusion, with some wondering if Esther has also passed. She has not. Esther continues to channel Abraham and present workshops around the world. She lives in Texas and remains deeply committed to the work she and Jerry began together. Understanding this distinction is essential for anyone researching the topic.

DEATH AND TRANSITION

One reason the topic of Jerry and Esther Hicks death resonates so deeply is that their teachings offer a unique and comforting perspective on mortality. According to Abraham, death is not a tragedy but a natural and joyful reemergence into non-physical energy. The Hicks taught that we are eternal beings who choose to come into physical bodies for the experience of contrast, growth, and joy. When the physical body is no longer aligned with the soul's purpose, the spirit simply releases it and returns home.

In Abraham's framework, there is no death—only transition. The non-physical world is described as a place of pure

positive energy, where there is no illness, no pain, and no limitation. Jerry's own passing was seen not as something to mourn excessively but as a homecoming. This teaching helped buffer the community's grief and offered a lens through which to view the event as a continuation rather than an ending.

Abraham frequently spoke about the concept of "leaving the body" and emphasized that those who transition remain fully aware of the physical realm. They are described as being able to interact with loved ones from a higher vantage point, offering guidance and love without the constraints of physical form. For followers of Jerry and Esther Hicks, death is not a wall but a doorway.

This perspective profoundly shaped how Esther and the community responded to

Jerry's death. Rather than descending into prolonged grief, Esther publicly stated that she felt Jerry's presence even more strongly after his passing. She described him as being more available, more expansive, and more joyful than ever before. This is a central teaching of Abraham: that the non-physical version of a person is their true self, and the physical is merely a temporary manifestation.

LIFE AFTER JERRY: ESTHER HICKS CONTINUES THE WORK

In the years since Jerry and Esther Hicks death became a part of the story, Esther has continued to teach and travel. She did not retire or retreat from public life. In fact, her schedule remained demanding, with workshops, cruises, and

special events taking place worldwide. The transition was not easy, however. Esther has spoken candidly about the emotional and logistical adjustments required when a life partner of three decades passes away.

One of the most notable changes was the dynamic of the presentations themselves. With Jerry no longer present to serve as the warm-up act and co-presenter, Esther had to adapt to standing alone on stage when not channeling. She developed new ways of connecting with audiences, often sharing personal stories and reflections before entering the Abraham state. Followers note that Esther's channeling seems to have deepened since Jerry's passing, as if the connection between physical and non-physical became more fluid.

The question of succession has naturally arisen. Since Esther is still alive and active, there has been no formal discussion of who might carry the work forward after her transition. However, the teachings of Abraham are not proprietary in the traditional sense. The Hicks founded a company, Law of Attraction Publishing, which continues to release books, recordings, and online content. The core message—that we create our own reality through alignment with our inner being—remains unchanged.

For those following Jerry and Esther Hicks death as a topic of research or personal interest, it is important to recognize that the work did not end. If anything, Jerry's transition gave the teachings a new layer of credibility and

relevance. His death became a living example of the principles they had taught for decades: that there is nothing to fear, that joy is our natural state, and that consciousness continues beyond physical existence.

THE LEGACY OF JERRY AND ESTHER HICKS

The legacy of Jerry and Esther Hicks is vast and multifaceted. At the time of Jerry's passing, their books had sold millions of copies and been translated into dozens of languages. Titles such as *Ask and It Is Given*, *The Law of Attraction: The Basics of the Teachings of Abraham*, and *Money and the Law of Attraction* have become foundational texts in the modern self-help movement. The couple's influence extends into

popular culture as well—most famously inspiring the film *The Secret*, which brought the Law of Attraction into mainstream consciousness in 2006.

Jerry's role in this legacy should not be underestimated. While Esther was the channel, Jerry was the engine. He managed the business, negotiated contracts, organized events, and protected Esther's ability to do her work without distraction. He was also an enthusiastic student of the teachings, continuously applying Abraham's principles to his own life and encouraging others to do the same. The two were a classic example of complementary skills serving a shared mission.

The topic of Jerry and Esther Hicks death frequently comes up in discussions

about the authenticity of channeling. Skeptics have pointed to Jerry's death as evidence that the teachings were flawed—after all, they argue, if the Law of Attraction is real, how could a masterful co-creator like Jerry die of cancer? This criticism misunderstands the teachings at a fundamental level. Abraham never taught that physical death could be avoided. They taught that death is a natural part of the cycle of life and that the goal is not to live forever in a physical body but to live joyfully while in one.

In this light, Jerry's death becomes not a contradiction but a confirmation. He faced his illness with grace, used his final months to continue teaching, and modeled the very principles of acceptance and alignment he had

promoted for decades. For many followers, this is the most powerful teaching of all.

COMMON MISCONCEPTIONS ABOUT JERRY AND ESTHER HICKS DEATH

Given the widespread interest in the couple, several misconceptions have arisen about Jerry and Esther Hicks death. Addressing these is important for anyone writing or reading about the topic.

Misconception 1: Both Jerry and Esther Hicks have died. This is false. Esther Hicks is alive and continues to teach. All references to Jerry and Esther Hicks death refer specifically to Jerry's passing in 2011.

Misconception 2: Esther died shortly after Jerry. There are persistent internet rumors that Esther passed away in the years following Jerry's death. These rumors are unfounded. Esther remains active, healthy, and engaged in her work.

Misconception 3: The teachings died with Jerry. The teachings not only survived Jerry's death but arguably became more impactful. His transition gave the community a real-world example of applying Abraham's principles to the ultimate human experience.

Misconception 4: Jerry died in anguish or disappointment. By all accounts, Jerry approached his cancer diagnosis and death with peace, curiosity, and even excitement about the

transition ahead. Friends and family described him as upbeat and engaged until the end.

Misconception 5: The Law of Attraction failed for Jerry. This misconception stems from a misunderstanding of what the Law of Attraction actually teaches. Abraham's message is not about avoiding death but about feeling good and aligning with one's true nature, which is eternal. Jerry's death was not a failure but a fulfillment.

Clearing up these misconceptions allows for a more accurate and respectful discussion of Jerry and Esther Hicks death and its meaning.

The story of Jerry and Esther Hicks death—meaning Jerry's transition and the continuation of Esther's work—is not a story of endings but of transformation. Jerry Hicks lived a full, unconventional, and impactful life, and his passing in 2011 at age 85 was approached with the same clarity and courage he had encouraged in millions of others. Esther Hicks, still alive and actively teaching, has carried their shared mission forward

with grace and stillness. Together, they created a body of work that continues to inspire, comfort, and challenge readers to embrace their own creative power.

The teachings of Abraham offer a vision of death that is neither fearful nor final. In that vision, Jerry remains a vibrant presence—not gone, simply shifted. For those who study the work, Jerry and Esther Hicks death is not a morbid subject but a profound lesson in living. It reminds us that our

CONCLUSION