
How White Folks Got So Rich

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by Delgado & Dunn*

INTRODUCTION: THE ORIGINS OF AN UNCOMFORTABLE QUESTION

The phrase “how white folks got so rich” is more than a provocative query—it is a doorway into a deep and often uncomfortable history. It points to a persistent economic reality: in many parts of the world, particularly in the United States, white individuals and families hold a

disproportionate share of wealth. This isn't an accident, nor is it solely a result of hard work or individual brilliance. Rather, the concentration of white wealth is the product of centuries of systemic advantages, legal frameworks, and economic policies deliberately engineered to benefit one group at the expense of others. Understanding this history is essential for anyone seeking to grasp contemporary inequality. This article explores the key historical forces—from colonial expropriation

and slavery to industrial policy and housing subsidies—that collectively explain how white folks accumulated such extraordinary wealth over time.

COLONIAL FOUNDATIONS: LAND THEFT AND RESOURCE EXTRACTION

Long before the United States existed as a nation, European colonists arrived in the Americas with a worldview that treated land as a commodity to be owned, bought, and sold. This concept stood in stark contrast to the Indigenous understanding of land as communal and sacred. Through decades of warfare, forced removal, and treaty violations, white

settlers systematically acquired millions of acres of land. The Homestead Act of 1862 is a prime example: it granted 160 acres of free land to any “head of household” who would cultivate it—but only if that person was white, or at least not Black or Indigenous. This single policy transferred vast amounts of territory to white families, providing them with capital that could be passed down through generations.

Land ownership is the bedrock of wealth creation. It provides collateral for loans, a place to live, and a resource to farm or develop. By locking Indigenous peoples onto reservations and excluding non-whites from land grants, the U.S. government

ensured that white settlers had a massive head start. The extraction of natural resources—gold, timber, minerals—further enriched white entrepreneurs, often with the backing of state militias and federal troops. Without this foundation of stolen land, the trajectory of white economic dominance would look very different.

SLAVERY AS ECONOMIC ENGINE

No discussion of white wealth is complete without addressing the institution of chattel slavery. From 1619 until 1865, the forced labor of millions of African people generated enormous wealth for white landowners,

particularly in the American South. Enslaved people were not merely workers; they were treated as assets—human capital that could be bought, sold, and used as collateral. Banks in the South issued loans backed by the value of enslaved people, and insurance companies sold policies on their lives. The entire financial system in the region was built on this brutal foundation.

Even after emancipation, the legacy of slavery persisted. The Freedmen's Bureau promised "40 acres and a mule" to formerly enslaved people, but that promise was quickly revoked. Instead, land that could have been redistributed to Black families was returned

to white former Confederates. This missed opportunity for reparative justice set the stage for the racial wealth gap that persists today. In addition, the labor of enslaved people contributed to the growth of industries—cotton, tobacco, sugar, and later railroads and manufacturing—that enriched white capitalists far beyond the plantation.

INDUSTRIALIZATION AND GOVERNMENT PROTECTION

During the Industrial Revolution, white Americans were the primary beneficiaries of government policies that fostered economic growth. Tariffs protected nascent industries, land grants

subsidized railroad construction, and patents were awarded disproportionately to white inventors. The rise of industrial titans like Andrew Carnegie, John D. Rockefeller, and J.P. Morgan—all white men—was not solely a story of individual genius. It was also a story of government support, legal monopolies, and suppression of labor movements that were often multiracial or led by immigrants and Black workers.

Immigration policy further reinforced white wealth. The Chinese Exclusion Act of 1882 barred Chinese laborers from entering the country, preventing them from accumulating wealth and competing for jobs. Similarly, restrictive quotas in

the 1920s favored Northern and Western European immigrants over those from Southern and Eastern Europe, Asia, and Africa. These laws effectively preserved economic opportunities for white ethnic groups who could later “become” white and gain access to credit, jobs, and neighborhoods.

THE NEW DEAL AND THE GI BILL: WHITES ONLY IN PRACTICE

Two of the most transformative economic programs in U.S. history—the New Deal of the 1930s and the GI Bill of the 1940s—were ostensibly race-neutral. In practice, they systematically excluded Black Americans and other

people of color. The Federal Housing Administration (FHA), created in 1934, insured home mortgages, enabling millions of white families to buy homes and build equity. However, the FHA actively redlined neighborhoods where Black people lived, refusing to insure loans there. This meant that white families could purchase homes in newly developed suburbs, while Black families were confined to urban areas that were starved of investment.

The GI Bill provided education, job training, and low-interest loans to returning World War II veterans. Yet due to segregated universities, discriminatory lending practices, and local

administration that often denied benefits to Black veterans, African Americans were largely shut out of these opportunities. As a result, white veterans gained college degrees and bought homes at far higher rates than Black veterans. The intergenerational wealth transfer that followed—from home equity to educational attainment—created a durable white economic advantage that persists to this day.

SUBURBANIZATION AND HOMEOWNERSHIP: THE GREAT WEALTH BUILDER

After World War II, the U.S. government invested heavily in highways, suburban infrastructure, and

single-family housing developments. Places like Levittown, New York, became symbols of the American Dream—but they were explicitly segregated. Deed covenants barred Black families from buying homes in these communities. Even after the Supreme Court ruled such covenants unenforceable in 1948, real estate agents, lenders, and local governments continued to discriminate. White families moved to the suburbs, where property values rose steadily, and they could access quality schools and municipal services. Meanwhile, Black families were left in central cities that experienced disinvestment, redlining, and urban

renewal projects that destroyed existing neighborhoods.

Homeownership is the single largest source of wealth for most American families. The ability to buy a home at a low cost, benefit from tax deductions on mortgage interest, and sell years later for a profit has been a primary mechanism for white wealth accumulation. Because Black families were systematically excluded from this process, they missed out on decades of appreciation.

According to research, the typical white family today has roughly ten times the wealth of the typical Black family—and homeownership disparities account for a large portion of that gap.

LABOR UNIONS AND THE NARROWING OF WHITE PRIVILEGE

Labor unions played a significant role in advancing workers' rights and building middle-class wealth in the mid-20th century. However, many unions were themselves racially exclusive. The American Federation of Labor (AFL) and later the AFL-CIO often excluded Black workers or relegated them to separate, weaker locals. White workers in unionized industries—auto, steel, construction—secured high wages, pensions, and health insurance. These benefits were not simply rewards for hard work; they were the result of collective bargaining that leveraged the power of

a predominantly white workforce. While the labor movement did eventually become more integrated, the early decades of union strength disproportionately benefited white families.

FINANCIAL SYSTEMS: BANKING, CREDIT, AND INHERITANCE

Throughout American history, white families had easier access to banking, credit, and investment opportunities. Black-owned banks existed but were undercapitalized and served communities that were systematically denied loans elsewhere. When white families could obtain mortgages, business loans, and student loans at

favorable rates, they could start businesses, buy homes, and invest in education. These advantages compounded over generations.

Inheritance—both financial and in the form of property—allowed white families to pass wealth down to children and grandchildren, while Black families often had little or nothing to bequeath.

Even today, the racial wealth gap is maintained by ongoing disparities in access to credit, the prevalence of predatory lending in communities of color, and the concentration of white wealth in assets that appreciate, such as stocks and real estate. The fact that the median white family holds far more

wealth than the median Black or Hispanic family is not a reflection of differing work ethics or cultural values; it is the direct result of policies that have favored white wealth accumulation for centuries.

CONTEMPORARY TAX POLICIES AND SYSTEMIC ADVANTAGE

In recent decades, tax policies have continued to favor those who already hold significant assets. Capital gains taxes are lower than income taxes, which benefits wealthy investors—disproportionately white. The mortgage interest deduction, estate tax exemptions, and the ability to pass wealth through trusts and foundations all serve to preserve and grow

white wealth. Meanwhile, public investments in education, infrastructure, and social safety nets have been cut or redirected away from communities of color. The result is a self-perpetuating cycle: white families accumulate wealth, which grants them political influence, which allows them to shape policies that maintain their advantage.

CONCLUSION: UNDERSTANDING THE PAST TO SHAPE THE FUTURE

Asking how white folks got so rich is not an exercise in assigning blame; it is a necessary inquiry into the structural forces that have created and

sustained racial inequality. From colonial land theft and slavery to redlining and discriminatory tax policies, the accumulation of white wealth has been historically engineered. Acknowledging this history does not diminish the achievements of individuals, but it does reveal that the playing field has never been level. For policymakers, activists, and ordinary citizens, recognizing these deep-rooted advantages is the first step toward building a more equitable economy. Reparations, affordable housing policies, equitable lending reform, and investments in Black and Indigenous communities are among the measures that could begin to close the gap. Only by honestly confronting the past can we hope to create a future where everyone has a fair opportunity to build wealth.